



Herbal Medicine Practices of Patients With Liver Cancer in Peru: A Comprehensive Study Toward Integrative Cancer Management

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Abstract

Rationale: The highest burden of liver cancer occurs in developing countries, where the use of herbal medicine (HM) is still widespread. Despite this trend, few studies have been conducted to report HM practices of patients with a hepatic tumor in the developing world. Hence, this study aimed to document the use of HM among patients with liver cancer in Peru. **Study Design and Methods:** A comparative behavioral epidemiological survey was conducted among liver cancer patients attending the National Cancer Institute of Peru. Information was obtained by direct interviews based on a semistructured questionnaire. The use of HM in Peruvian liver cancer patients was reported, first, regarding general consumption prior to the onset of disease, and second, after the appearance of symptoms that patients would relate to their tumor. In parallel, general consumption of HM in noncancerous people was assessed as a comparative figure. A correspondence analysis was performed to reveal potential associations between the symptoms of cancer and the specific use of HM. **Results:** Eighty-eight patients and 117 noncancerous individuals participated in the survey. Overall, 68.3% of the people interviewed claimed to use HM on a regular basis for general health preservation. Furthermore, 56.8% of the patients turned to plants first to treat the disorders for which they later came to the cancer care center. When compared with the number of plant species used routinely ($n = 78$), a selection of plants was made by patients in response to the symptoms of cancer ($n = 46$). At least 2 plant species, *Aloe vera* and *Morinda citrifolia*, were significantly associated with the treatment of liver cancer–related symptoms in the patient group. **Conclusions:** The present study is the first survey on the HM practices of patients with liver cancer in Latin America and, more broadly, in the developing world. Our findings confirm that HM remains one of the principal primary health care resources in Peru, even for a severe disease like liver cancer. These traditional, complementary and alternative medicine practices should be taken into consideration in Peruvian health programs aiming to educate the population in cancer prevention and treatment, as well as integrative cancer management.

Keywords

behavioral epidemiological survey, cancer, complementary and alternative medicine, developing world, ethnobotany, Indigenous people, integrative medicine, Latin America, liver disease, traditional medicine

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Introduction

Liver cancer is one of the deadliest forms of malignancy. Its mortality rate makes it the second leading cause of tumor-related death worldwide, with 745 000 deaths a year.¹ The global incidence of liver cancer has doubled over the past 2 decades, with nearly 83% of cases and 84% of related deaths occurring in the developing world.^{2,3} In Peru, liver cancer represents 6.5% of all cancer cases and 10% of the overall cancer mortality.⁴ We have recently described an unusually young subset of Peruvian patients with hepatocellular carcinoma who displayed peculiar pathophysiological characteristics.^{5,6} In this patient population, the rate of cirrhosis, the most common precancerous condition associated with hepatic carcinogenesis, was surprisingly low at only 5%. At the molecular genetic level, the mutation spectrum was unique with a major class of alterations epitomized by genomic deletions.⁷ The specific causes of this unusual molecular signature and the early age of clinical presentation have yet to be elucidated.

In Peru, conventional medicine coexists with traditional, complementary and alternative medicine (TCAM).⁸ TCAM has been institutionally recognized by the Peruvian authorities through the implementation in 1998 of the Complementary Medicine Service (CMS) in the EsSalud national health care system (CMS-EsSalud).⁹⁻¹¹ CMS-EsSalud is responsible for conducting research programs on TCAM and integrative medicine, establishing safety guidelines, and disseminating information on TCAM practices. In 2014, there were 55 TCAM centers operating across the country, servicing more than 50 000 patients per year. However, cancer has not been included in the list of diseases under consideration by CMS-EsSalud.⁹

TCAM encompasses different health practices, ranging from biologically based therapies such as herbal medicine (HM), which is widely used in Peru, to mind-body interventions. Peruvian HM is based on the use of a rich pharmacopeia of plants,¹² which has been partly compiled and analyzed through ethnobotanical and ethnopharmacological research programs.¹³⁻²⁵ Still, much remains to be done to achieve the objective of accurately recording Peruvian traditional medication and assessing the relevance of HM, especially in cases of life-threatening diseases like cancer. To the best of our knowledge, only one research article deals specifically with HM and cancer in Peru.²⁵ In this study, 51 plants encountered in Peruvian medicinal markets were selected from an ethnopharmacological point of view and evaluated *in vitro* for their antiproliferative activity on liver cancer cells. Additionally, sparse publications report the use of some plant taxa for cancer in Peru.^{13-15,20} Nevertheless, “cancer” was used therein as a generic term that was not precisely defined; thus, considerable uncertainty remains about the accuracy of this information.

The aim of the present study was thus to document the medicinal itinerary of Peruvian patients diagnosed

with a liver cancer prior to their arrival at the cancer care center and to assess their genuine HM practices and their subsequent variation to a fiercely changing health condition due to the hepatic tumor. This cross-sectional study was supplemented by a comparison with a group of healthy, noncancerous individuals in order to gain insights into the health strategy adopted by people facing liver cancer in Peru.

The Peruvian authorities launched in 2012 the first national comprehensive cancer plan, Plan Esperanza, aiming to provide coverage for cancer care to the most vulnerable populations, and also to support cancer education and prevention.²⁶ Hence, our work could contribute, by means of Plan Esperanza and CMS-EsSalud, to generate a holistic appraisal of cancer perception and treatment in Peru for better patient care in the frame of an integrative medical system, as recommended by the World Health Organization and other authorities.²⁷⁻²⁹

Materials and Methods

Rationale

In the present study, the term *TCAM* is utilized as defined previously by Bodeker and Burford,⁸ with the difference that only biologically based HM was considered, excluding *de facto* mind-body based practices, that is, those that are used to enhance the mind's positive impact on the body such as meditation, prayer, yoga, massage, and so on.

Survey Site

Located in metropolitan Lima, the National Cancer Institute of Peru (INEN) is the Peruvian health care center in charge of the management of neoplastic diseases at the national level, under the auspices of the Peruvian Ministry of Health.³⁰ As a public hospital, INEN accommodates individuals regardless of age, sex, ethnicity, residence, economic status, and health care coverage. The centralization of the Peruvian health care system means that INEN serves as a national hub for neoplastic diseases management, servicing cancer patients from across the country, and thus providing favorable conditions to assess their TCAM practices.

Groups Interviewed and Survey Period

The study was conducted between April 2013 and August 2014 among Peruvian patients with hepatic tumor consulting at the INEN Department of Abdominal Surgery (patient group) and noncancerous blood donors attending the INEN Blood Bank (comparative group). Blood donors were people without any *a priori* connection to the liver cancer patients included in the study.

Table 1. Questions Included in the Category 4 Questionnaire.

Question	Questioning Type	Group(s)
In general, do you take plants on a regular basis to treat your health problems? (regular herbal medicine [HM])	Closed-ended (yes vs no)	Patient, comparative
If so, what plants do you take?	Open-ended	Patient, comparative
Which disease(s) you take these plants to treat?	Open-ended	Patient, comparative
Could you describe the complete recipe? (plant parts, mode of preparation, and administration)	Open-ended	Patient, comparative
Who informed you about these plants?	Open-ended	Patient, comparative
What symptoms have you experienced before coming to the hospital? (to complete the checklist given by the physician)	Closed- and open-ended	Patient, comparative
Did you take plants to specifically treat the symptoms for which you are attending the hospital? (symptomatic HM)	Closed-ended (yes vs no)	Patient
If so, what plants did you take to treat these symptoms?	Open-ended	Patient
What did you take these plants for?	Open-ended	Patient
For how long did you take these plants?	Open-ended	Patient
Could you describe the complete recipe? (plant parts, mode of preparation, and administration)	Open-ended	Patient
Who informed you about these plants?	Open-ended	Patient

Conduct of the Survey

Prior to their inclusion, people received information regarding the purpose and the conduct of the study. Survey participation was voluntary and at the discretion of the individuals involved. Interviewees were not remunerated. Both the patient and one of their relatives gave written consent for the storage of his or her information at INEN and for its use for research. In cases where the patient was a minor, the interview was conducted in the presence of his or her legal guardian, that is, one of the parents in most of the cases. The Human Subjects Committee of INEN approved the conduct of this survey (Protocol Number #113-2014-CIE-INEN).

Survey Questions

The study was conducted using a semistructured questionnaire provided in supplemental document S1. The ad hoc questionnaire included open- and closed-ended questions,³¹ and was divided into 6 sections categorized as follows:

1. *Survey data.* This section established the date, starting and ending times of the interview, the names of the interviewer and treating physician, and the INEN individual identification number.
2. *Sociological data.* This section included the age, gender, birthplace, marital status, and education level of the interviewee. Information on the native languages of the patients and their ethnic group was taken. Approximate monthly income of the interviewees and their family was estimated.
3. *Living environment.* This section provided information on the past and present work of the interviewees and their relatives (ie, parents, spouse, and children), the area of residence (eg, city, countryside, shanty town), the personal and familial history, and the migration pattern.
4. *Lifestyle.* This section provided information on the interviewees' diet, smoking and drinking habits, allopathic treatments, and HM practices. People were asked whether they usually consumed plants (regular HM) and what for (patient and comparative groups); and whether they took plant remedies especially against the symptoms (symptomatic HM) for which they came to INEN (patient group); see Table 1. When applicable, the vernacular name of the plants used and their mode of preparation and consumption were noted (Table 1). In cases where the patient was a minor, accompanying parents were solicited to identify the plants used, as well as the formulation and method of application.
5. *General health status and symptoms experienced.* This section referred specifically to the health status of the individual at the time of the interview. A checklist was previously established by the treating physician,³² and it was completed according to observations and individual statements. People were also invited to describe the symptoms they experienced prior to their arrival at INEN.
6. *Itinerary of the patients.* This last section collected information on the clinical itinerary and personal cancer history of the interviewee.

In practice, people were interviewed at INEN shortly before or right after their medical consultation with a physician. The semistructured questionnaire was administered via face-to-face interviews conducted by an epidemiologist who was a native Spanish speaker. A photo catalog of 100 plant species was compiled prospectively by an ethnopharmacologist, using information and pictures obtained during previous studies in Peruvian plant markets and health food stores. This photo catalog reviewed species widely used in the Peruvian pharmacopeia and species with a local reputation for treating liver illness, and included pictures of both whole standing plants and packaged, as they can be seen on herbalist stalls in Peru. When the interviewee mentioned a plant or a packaged item, the catalog was shown to him or her in order to confirm the scientific name. Accepted Latin names of plant species were checked according to an established working list.³³ When doubts remained, patients or relatives were asked to bring herbal samples to their second medical examination at INEN, in order to deposit specimens in the San Marcos Herbarium (USM) of the Museum of Natural History at the National University of San Marcos (UNMSM) and to allow accurate plant identification by specialists (see Acknowledgements). When it was not possible to assign a binomial name to a plant, for example, when people were not certain about the HM ingested, or they did not know the name of the plant used, or they mentioned vernacular plant names that it was not possible to identify due to a lack of material, HM were recorded as unidentified (UI).

Concurrently, a medical form encompassing patient's clinical data (ie, personal medical history, tumor presentation, liver function, and physiological, biochemical, and immunological status) was filled out by the treating physician and added to the survey questionnaire to give further information on the clinical status of the patient.

Statistical Analysis

Data from the interviews were inputted by the patient's interviewer using Microsoft Excel software version 14.4.7 (Microsoft Corporation) and later transferred to MySQL relational database management system (Oracle Corporation), using phpMyAdmin interface software version 4.3.10 (The phpMyAdmin Project). Statistical tests, such as Fisher's exact test (for comparisons), were performed with a .05 significance level using R statistical software version 3.1.2.³⁴ Chi-squared tests (for comparisons) and the correspondence analysis (for descriptive study) were performed using the R exploratory multivariate data analysis FactoMineR package.³⁵ Holm-Bonferroni sequential correction method was used to adjust multiple comparison families of *P* values and control the family-wise error rate at the .05 level. Maps were created with QGIS geographic information system version 2.6.³⁶

Results

Survey Data and Sociodemographics of the Population Sample

Between April 2013 and August 2014, 117 patients seeking treatment at INEN were diagnosed for hepatic neoplasm development. Eighty-eight patients (75.2%) participated in the survey (patient group). During the same period, 117 individuals visiting the INEN Blood Bank were also interviewed (comparative group). The average duration of the interviews was about 29 minutes, during which interviewees filled out the 6 sections of the questionnaire (Supplemental Document S1). Overall, people originating from 20 regions (out of 25) in Peru were interviewed: patients and comparative individuals were originating from 19 and 16 regions, respectively (Figure 1). A significant proportion of patients with primary liver cancer originated from the Southern-Central Andes, notably from the regions of Apurimac and Ayacucho, which are among the most disadvantaged Peruvian provinces.^{5,37} The sociodemographic structure of both patient and comparative groups is presented in Table 2. The sex ratio was 1.6, male to female, for both patient and comparative groups. The 2 groups displayed relatively young mean ages: 44.7 years for the patient group and 34.6 years for the comparative group ($P < .001$). The difference in age of both groups can be explained by both the criteria for blood donor selection in the comparative group and the pathophysiology of the disease in the patient group. However, age was not statistically correlated with the use of TCAM ($P > .05$). The individuals being treated at INEN were mostly low- and medium-income individuals. The comparative group consisted of persons displaying slightly higher monthly income than people from the patient group ($P < .001$). This observation is plausibly due to the fact that the ratio of blood donors originating from metropolitan Lima, where wealth is the highest in the country, was higher than in the patient group (Figure 1).³⁷ However, no difference in ethnic composition between the patient group and the comparative group was noted ($P > .05$).

Diagnosis and Symptoms

The development of an intrahepatic tumor was confirmed by noninvasive diagnostic imaging (computed axial tomography and abdominal ultrasounds) for the 88 patients included in the survey. Patients indicated they had experienced symptoms related to their hepatic disorder for an average of 4 months prior to their arrival at the hospital: about 7 months for the patients who used symptomatic HM and 3 months for the patients who did not use plant-based medicines ($P < .05$). There were no significant differences in clinical presentation between patients using or not using HM (all $P > .05$; Supplemental Figure S1). The symptoms listed by the people interviewed are presented in Table 3. According to physician observations and interviewee statements, symptoms most

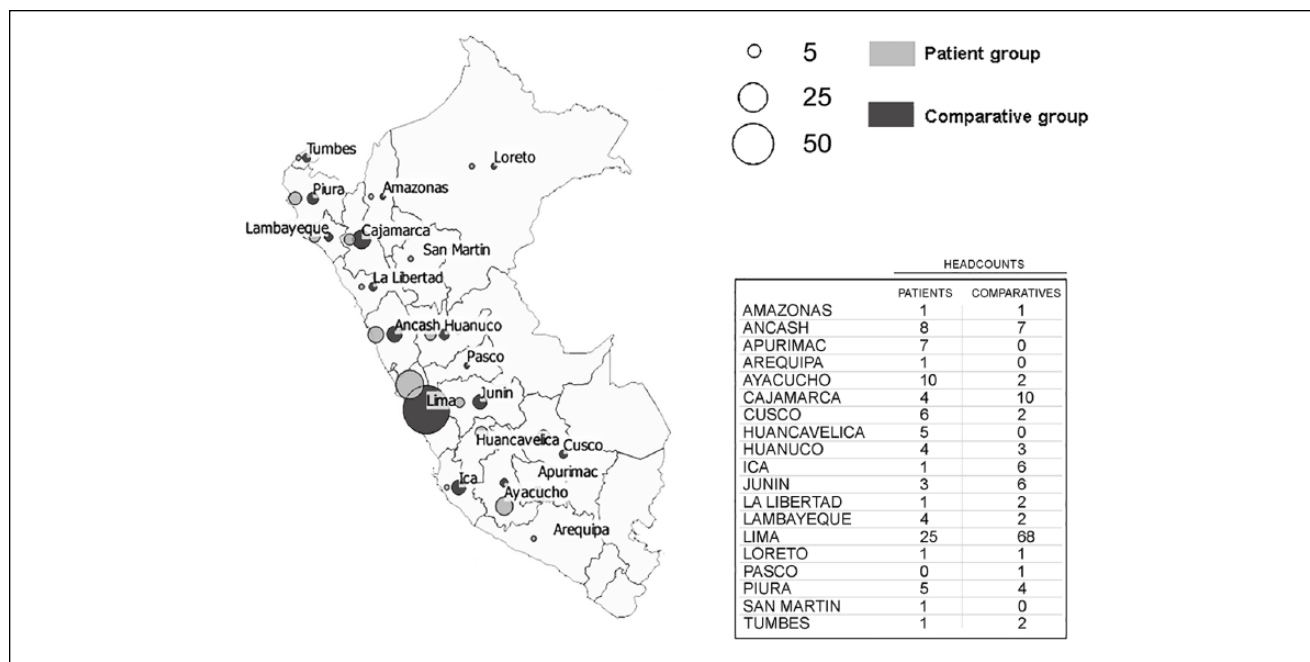


Figure 1. Map of the regional headcounts for both patient and comparative groups.

Table 2. Sociodemographic Features of the Individuals Interviewed.

	Overall	Patient Group	Comparative Group
Cohort			
Headcount	205	88	117
Age (years)			
Mean \pm standard deviation	38.9 \pm 17.2	44.7 \pm 22.5	34.6 \pm 9.9
Median	36	41	34
Interquartile range	20	38.5	14.5
Gender			
Female	77	33	44
Male	128	55	73
Sex ratio (male to female)	1.6	1.6	1.6
Income ^a (US\$)			
Less than 100	21	19	3
Between 100 and 200	55	38	17
Between 200 and 500	67	25	42
Between 500 and 1500	48	6	42
More than 1500	13	0	13

^aIncomes are indicated as household income per month and are estimates converted from Peruvian currency (Nuevo Sol).

significantly present in the patient group (compared with the comparative group) were depression (61.4%), stress (anxiety; 61.4%), abdominal pain (dyspepsia; 60.3%), weight loss (59.1%), fatigue (54.5%), poor appetite (anorexia; 48.9%), digestive disorders (53.4%), insomnia (45.4%), nausea (34.1%), and jaundice (icterus; 22.7%); $P < .001$). Other symptoms, including aphonia, cramp, dehydration, diarrhea, fever (pyrexia), and weakness (asthenia), were also significantly listed by the patient group ($P < .01$) but came up less

frequently (lower than 20%) than the first set of symptoms detailed above (Table 3).

Herbal Medicine Consumption

Details of the survey are presented more extensively in Supplemental Table S1. Sixty-six patients (75%) and 74 individuals from the comparative group (63.2%) claimed to use HM routinely to achieve health promotion and

Table 3. Symptom Pattern in Both Patient and Comparative Groups.

Symptom Name ^a	Patient group (%) [Confidence Interval] (n = 88)	Comparative Group (%) [Confidence Interval] (n = 117)	P
Anorexia	48.9 [38.5-59.3]	2.6 [0-5.5]	<.001
Anxiety	61.4 [51.2-71.6]	23.1 [15.5-30.7]	<.001
Aphonia	5.7 [0.9-10.5]	0	<.01
Asthenia	19.3 [11.1-27.5]	0	<.001
Back pain	20.5 [12.1-28.9]	16.2 [9.5-22.9]	ns
Bloating	12.5 [5.6-19.4]	7.7 [2.9-12.5]	ns
Cephalgia	14.8 [7.4-22.2]	6.8 [2.2-11.4]	ns
Cramp	10.2 [3.9-16.5]	1.7 [0-4]	<.001
Dehydration	7.9 [2.3-13.5]	0	<.001
Depression	61.4 [51.2-71.6]	4.3 [0.6-8]	<.001
Diarrhea	7.9 [2.3-13.5]	0	<.001
Digestive disorders	53.4 [43-63.8]	5.1 [1.1-9.1]	<.001
Dyspepsia	60.3 [50.1-70.5]	0.9 [0-2.6]	<.001
Dyspnea	5.7 [0.9-10.5]	0.9 [0-2.6]	ns
Erythema	6.8 [1.5-12.1]	6 [1.7-10.3]	ns
Epistaxis	3.4 [0-7.2]	4.3 [0.6-8]	ns
Fatigue	54.5 [44.1-64.9]	5.1 [1.1-9.1]	<.001
Hematuria	1.1 [0-3.3]	0	ns
Hemoptysis	3.4 [0-7.2]	0	ns
Icterus	22.7 [13.9-31.5]	0	<.001
Insomnia	45.4 [35-55.8]	10.3 [4.8-15.8]	<.001
Irritation	1.1 [0-3.3]	2.3 [0-5]	ns
Nausea	34.1 [24.2-44]	4.3 [0.6-8]	<.001
Paresthesia	2.3 [0-5.4]	0.9 [0-2.6]	ns
Pyrexia	12.5 [5.6-19.4]	0	<.001
Rash	3.4 [0-7.2]	0.9 [0-2.6]	ns
Sore throat	11.4 [4.8-18]	7.7 [2.9-12.5]	ns
Weight loss	59.1 [48.8-69.4]	0.9 [0-2.6]	<.001
Other symptoms	18.2 [10.1-26.3]	9.4 [4.1-14.7]	ns

Abbreviation: ns, nonsignificant.

^aSymptoms are presented in alphabetical order. Percentages are expressed as the proportion of the total patient (n = 88) and comparative (n = 117) population group for the considered symptom. P values are indicated for symptoms that are significantly, positively correlated with the patient group.

disease prevention ($P > .05$). In addition, 50 patients (56.8%) had taken plants (symptomatic HM) especially to treat the symptoms associated with their liver disorder. During our survey, 76 plants (13 UI) were listed as routinely used HM, while 46 plants (11 UI) were listed in symptom-triggered HM treatment regimens, culminating in a total of 103 plant species (24 UI) (see Figure 2A-C, Table 4, and Supplemental Table S1). Interviewees using HM were taking an average of 1.7 plant species to achieve general health purposes, whereas the symptomatic HM treatment regimen used by liver cancer patients was based on an average of 1.2 plant species. As mentioned above, it must be noted that 22.2% of the patients and 9.3% of the comparative individuals were using unidentified plants at the time of their interview.

Chamaemelum nobile ($P < .01$) was significantly associated with the regular HM regimen, and *A citrodora*, *C citratus*, *Equisetum* sp, *Eucalyptus* sp, *M mollis*, *P anisum*,

and *Piper* sp displayed a similar trend to be more consumed in this regimen ($P > .05$). Among the plants listed, *A vera* ($P < .01$) and *M citrifolia* ($P < .001$) were significantly associated with symptomatic HM treatment. While not statistically significant, *A muricata*, *Phyllanthus* sp, *Plantago* sp, and *U tomentosa* showed a trend to be used in symptomatic HM regimens as well ($P > .05$; Table 4). Additionally, *A sativum*, *A peruviana*, *C auriculatum*, *C limon*, *Copaifera* sp, *C pepo*, *F vulgare*, *N officinale*, *Peperomia* sp, *S peruvianum*, *T vulgaris* (all with 1 citation), *C lechleri* (2 citations), and *T campyloides* (3 citations) were listed only as symptomatic HM (Table 4). Reversely, *C citratus* ($P < .001$) was significantly excluded from the symptomatic HM regimens. The same observation could be made for *A citriodora*, *Eucalyptus* sp, and *Piper* sp, although not reaching the same level of significance ($P > .05$). Correspondence analysis did not bring out a clear-cut pattern of symptomatic plants usage in the HM

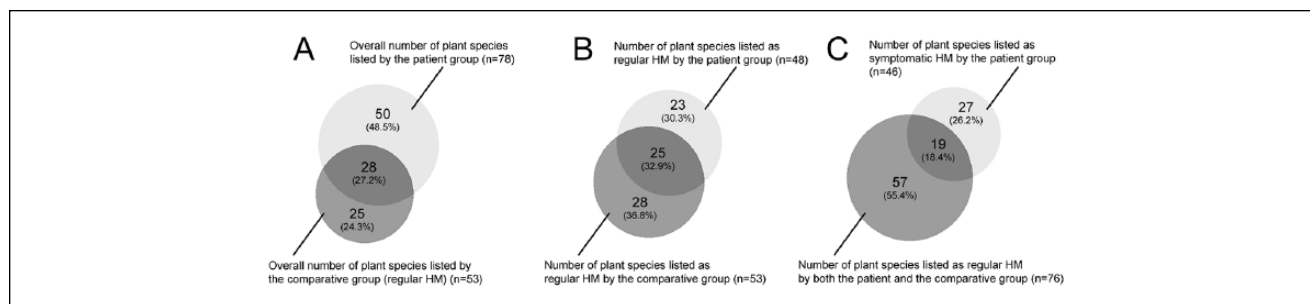


Figure 2. Set diagrams of the plant species listed during the survey. (A) Overall number of plant species listed by the patient group ($n = 78$) and the comparative group ($n = 53$) [$n \cap = 28$]. (B) Number of plant species listed as regular herbal medicine (HM) by the patient group ($n = 48$) and the comparative group ($n = 53$) [$n \cap = 25$]. (C) Number of plant species listed in symptomatic HM treatments by the patient group ($n = 46$) and in regular HM by both the patient and comparative groups ($n = 76$) [$n \cap = 19$].

anticancer treatment regimens: no plant was correlated with a specific symptom, but rather with an overall poor health status due to cancer (Supplemental Figures S2-S5).

The use of only 2 plants related significantly to the origin of the interviewees: *A vera* is consumed mainly in the rainforest regions ($P < .01$), whereas *M mollis* was taken preferentially by people from the Andes ($P < .01$). Patients were advised on these plants primarily by their nuclear family (parents) in 60.5% of cases, secondarily by relatives (extended family, friends, and neighbors) in 12.2% of cases, and finally by herbalists from local street markets, media, or health care professionals in 11.6%, 3.5%, and 1.7% of cases, respectively (Supplemental Table S1). These plants were consumed mostly in beverages (cold extractions, infusions, decoctions, macerations, and juices) or used as topical treatments, such as in poultices applied directly to the painful area (Supplemental Table S1).

Discussion

According to the World Health Organization, 65% of the world population, about 390 million people in Latin America, rely on traditional medicine for their primary health care.^{27,29} Meanwhile, along with vitamins, herbalism is among the biologically based TCAM most frequently used by cancer patients,³⁹⁻⁴¹ notably in the developing world. Our study confirmed this figure in Peru with 56.8% of the patients interviewed using HM to treat their liver cancer-associated symptoms.

Most of the plant species listed as regular HM in our survey were commonplace, such as *A citriodora*, *C citratus*, *C nobile*, *Eucalyptus* spp, *M mollis*, *P anisum*, *P boldus*, and *Plantago* spp (Table 4), with a large fraction of them originating from Asia or Europe.³⁸ These plants can be found easily in Peruvian markets or in home gardens, notably in the coastal and Andean regions of Peru. Beverages made from these plants are largely consumed in Peru for the purposes to stay in good health, to improve the functioning

of the body, as digestive aids, or even for their soothing effect. Traditionally, there are different types of social beverages of this sort in Peru: (a) the *emolientes* are hot and sweet herbal drinks prepared with roasted grains of *H vulgare* and herb fragments (*Equisetum* spp and *P boldus*); (b) the *refrescos* are, in the Andean and coastal areas of Peru, hot mucilaginous beverages made from aromatic plants (*A citriodora*, *C citratus*, *F vulgare*, and *P anisum*) boiled together with seeds of *L usitatissimum*;²⁴ and (c) the *extractos* are juices obtained from freshly pressed plants or from gel (*A vera* and *M sativa*). Moreover, people often drink vegetable and fruit juices (*A carambola* and *C papaya*) and infused herb teas called *mates* (*A citriodora*, *C nobile*, *E coca*, and *Mentha* spp). Thus, some plant species listed in regular HM during our survey appear to be part of the food-medicine continuum⁴² and reflect the habits and practices of the Peruvian population. Furthermore, the high number of plant species that are listed in our survey and that are introduced in Peru should be questioned, as no study has previously reported this trend (Table 4). It can be hypothesized that this feature ties with a preventive attitude, which has not been fairly documented hitherto in the Peruvian population. Indeed, a similar trend was observed in a study on traditional medicinal practices for malaria in French Guiana, where most of plant species used in prevention are introduced ones.⁴³

In the patient group, the use of regular HM did not necessarily lead to the use of symptomatic HM treatments against liver disorder: while 75% of the patients initially used medicinal plants, the proportion of them taking symptom-focused HM lowered to 56.8%. Nonetheless, compared with the plant species used in regular HM, it can be observed in symptomatic HM treatments that there is a shift in the choice of plant species, as an attempt to provide an appropriate response to the health problem (Figure 2A and C). Indeed, for a significant proportion, plant species used in symptomatic HM treatments were different from those used as regular HM (Figure 2C). Plant species used in TCAM

Table 4. Proportion of Use of Each Plant Species for Cancer-Related Symptoms (Symptomatic HM) and for Other Health Purposes (Regular HM).

Plant Species ^a	Proportion (%) of Use for General Health (Regular HM)	Proportion (%) of Use for Liver Cancer-Related Symptoms (Symptomatic HM)	Overall Ranking [Citation Number]	Distributional Range in Peru ³⁸
<i>Allium cepa</i> L.	0.7	0	44 [1]	Introduced
<i>Allium sativum</i> L.	0	2	44 [1]	Introduced
<i>Aloe vera</i> (L.) Burm. f.	3.6	20	10 [15]	Introduced
<i>Aloysia citrodora</i> Palau	10	0	11 [14]	Indigenous
<i>Ambrosia peruviana</i> Willd.	0	2	44 [1]	Indigenous
<i>Ananas comosus</i> (L.) Merr.	2.1	0	25 [3]	Indigenous
<i>Annona muricata</i> L.	2.8	14	15 [11]	Introduced
<i>Apium graveolens</i> L.	2.1	0	25 [3]	Introduced
<i>Artemisia absinthium</i> L.	0.7	2	32 [2]	Introduced
<i>Averrhoa carambola</i> L.	1.4	0	32 [2]	Introduced
<i>Bidens pilosa</i> L.	0.7	0	44 [1]	Indigenous
<i>Bixa orellana</i> L.	3.6	4	17 [7]	Indigenous
<i>Caesalpinia spinosa</i> (Molina) Kuntze	0.7	0	44 [1]	Introduced
<i>Camellia sinensis</i>	2.1	0	25 [3]	Introduced
<i>Carica papaya</i> L.	1.4	0	32 [2]	Introduced
<i>Carya illinoensis</i> (Wangenh.) K. Koch	0.7	0	44 [1]	Introduced
<i>Cestrum auriculatum</i> L'Herit.	0	2	44 [1]	Indigenous
<i>Chamaemelum nobile</i> (L.) All.	30.7	4	1 [45]	Introduced
<i>Cichorium intybus</i> L.	0.7	0	44 [1]	Introduced
<i>Citrus aurantium</i> L.	0	2	44 [1]	Introduced
<i>Citrus limon</i> (L.) Burm. fil.	0	2	44 [1]	Introduced
<i>Citrus sinensis</i> (L.) Osbeck	0.7	0	44 [1]	Introduced
<i>Clinopodium pulchellum</i> (Kunth) Govaerts	0.7	0	44 [1]	Indigenous
<i>Clinopodium speciosum</i> (Hook.) Govaerts	1.4	0	32 [2]	Indigenous
<i>Copaifera</i> sp.	0	2	44 [1]	Indigenous
<i>Croton lechleri</i> (Mull.) Arg.	0	4	32 [2]	Indigenous
<i>Cucurbita pepo</i> L.	0	2	44 [1]	Introduced
<i>Cymbopogon citratus</i> (DC.) Stapf.	20.7	0	2 [29]	Indigenous
<i>Cynara scolymus</i> L.	2.1	6	19 [6]	Introduced
<i>Daucus carota</i> L.	0.7	0	44 [1]	Introduced
<i>Dysphania ambrosioides</i> (L.) Mosyakin & Clemants	3.6	0	21 [5]	Introduced
<i>Equisetum</i> sp.	13.6	2	6 [20]	Indigenous
<i>Erythroxylum coca</i> Lam.	1.4	0	32 [2]	Indigenous
<i>Eucalyptus</i> sp.	8.6	0	14 [12]	Introduced
<i>Foeniculum vulgare</i> L.	0	2	44 [1]	Introduced
<i>Furcraea andina</i> Trel.	0.7	0	44 [1]	Indigenous
<i>Gentianella alborosea</i> (Gilg) Fabris	0.7	0	44 [1]	Indigenous
<i>Hordeum vulgare</i> L.	10	8	9 [18]	Indigenous
<i>Lepidium meyenii</i> Walp.	0.7	0	44 [1]	Indigenous
<i>Linum usitatissimum</i> L.	12.8	8	5 [22]	Introduced
<i>Malus pumila</i> Mill.	1.4	0	32 [2]	Introduced
<i>Malva</i> sp.	3.6	0	21 [5]	Introduced
<i>Medicago sativa</i> L.	1.4	0	32 [2]	Introduced
<i>Melissa officinalis</i> L.	1.4	0	32 [2]	Introduced
<i>Mentha</i> sp.	4.3	0	19 [6]	Introduced
<i>Minthostachys mollis</i> (Benth.) Griseb.	12.8	4	6 [20]	Indigenous
<i>Morinda citrifolia</i> L.	0	14	17 [7]	Introduced

(continued)

Table 4. (continued)

Plant Species ^a	Proportion (%) of Use for General Health (Regular HM)	Proportion (%) of Use for Liver Cancer–Related Symptoms (Symptomatic HM)	Overall Ranking [Citation Number]	Distributional Range in Peru ³⁸
<i>Nasturtium officinale</i> W.T. Aiton	0	2	44 [1]	Introduced
<i>Ocimum basilicum</i> L.	0.7	0	44 [1]	Introduced
<i>Oenothera rosea</i> L'Héritier ex. Aiton	0.7	0	44 [1]	Indigenous
<i>Opuntia ficus-indica</i> (L.) Mill.	0.7	0	44 [1]	Introduced
<i>Origanum vulgare</i> L.	7.8	4	12 [13]	Introduced
<i>Passiflora edulis</i> Sims	0.7	0	44 [1]	Introduced
<i>Peperomia</i> sp.	0	2	44 [1]	Indigenous
<i>Persea americana</i> Mill.	0.7	0	44 [1]	Indigenous
<i>Petroselinum crispum</i>	0	4	32 [2]	Introduced
<i>Peumus boldus</i> Molina	14.3	18	2 [29]	Introduced
<i>Phalaris canariensis</i> L.	0.7	2	32 [2]	Indigenous
<i>Phyllanthus</i> sp.	4.3	10	15 [11]	Indigenous
<i>Pimpinella anisum</i> L.	16.4	4	4 [25]	Introduced
<i>Piper</i> sp.	3.6	0	21 [5]	Indigenous
<i>Plantago</i> sp.	9.3	14	6 [20]	Indigenous
<i>Rosmarinus officinalis</i> L.	0.7	0	44 [1]	Introduced
<i>Ruta chalepensis</i> L.	0.7	2	32 [2]	Introduced
<i>Salvia officinalis</i> L.	0.7	0	44 [1]	Introduced
<i>Sambucus peruviana</i> Kunth	0.7	0	44 [1]	Indigenous
<i>Schinus molle</i> L.	0.7	0	44 [1]	Indigenous
<i>Schkuhria pinnata</i> (Lam.) Kuntze ex Thell.	0.7	0	44 [1]	Indigenous
<i>Senecio</i> sp.	0.7	2	32 [2]	Indigenous
<i>Solanum peruvianum</i> L.	0	2	44 [1]	Indigenous
<i>Solanum tuberosum</i> L.	2.8	0	24 [4]	Indigenous
<i>Spartium junceum</i> L.	0.7	0	44 [1]	Introduced
<i>Taraxacum campyloides</i> G.E. Haglund	0	6	25 [3]	Indigenous
<i>Thymus vulgaris</i> L.	0	2	44 [1]	Introduced
<i>Tilia</i> sp.	0.7	0	44 [1]	Introduced
UI	9.3	22.2	n/a	n/a
<i>Uncaria tomentosa</i> (Willd. ex Schult.) D.C.	4.3	14	12 [13]	Indigenous
<i>Urtica urens</i> L.	0.7	0	44 [1]	Introduced
<i>Valeriana</i> sp.	2.1	0	25 [3]	Indigenous
<i>Zea mays</i> L.	2.1	0	25 [3]	Indigenous

Abbreviations: n/a, not applicable; UI, unidentified plant species.

^aPlants are presented in alphabetical order according to their scientific name.³³ For further details on the vernacular name and collected data of the unidentified plant species, see Supplemental Table S1. Percentages are expressed as the proportion of interviewees that listed the considered plant species as part of their treatment allocation; that is, regular and/or symptomatic HM. Number of interviewees (patients + comparatives) using regular HM (n = 140); number of interviewees (patients) taking symptomatic HM (n = 50).

treatments for liver cancer included statistically significantly *A vera* and *M citrifolia*, as well as, to a lesser extent, *A sativum*, *A peruviana*, *A muricata*, *C auriculatum*, *C limon*, *Copaifera* sp, *C lechleri*, *C pepo*, *F vulgare*, *N officinale*, *Peperomia* sp, *P boldus*, *Phyllanthus* sp, *Plantago* sp, *S peruvianum*, *T campyloides*, *T vulgaris*, and *U tomentosa* (Table 4). By contrast, patients avoided in their symptomatic HM treatments some other plant species in their symptomatic HM treatments, including *A citriodora*, *C citratus*, *Eucalyptus* sp, and *Piper* sp.

Some plants listed in symptomatic HM treatments have a reputation of being beneficial to the liver. For example, *N officinale* and *T campyloides* are mainly used in Peru for their activity on the liver, and *Phyllanthus niruri* is frequently used in cases of hepatitis and icterus.^{25,44} Their traditional reputation is known in the regions where these species grow and they have been commercialized as medicinal plants.⁴⁵ Interestingly, these 3 plants pooled are used at the most by merely 18% of the Peruvian patients with liver cancer (Table 4), suggesting that in the great majority of

cases, tumors could appear without liver prodromes.⁵ Additionally, *F vulgare* is often used for bloating and digestive problems.⁴⁴ Generally prepared in the form of a poultice, *Peperomia* and *Plantago* spp are prized for their general anti-inflammatory activity, with a special indication in case of gastritis for *Peperomia* spp.^{44,46}

While it remains unsubstantiated by relevant clinical evidence, a significant fraction of the plant species used in symptomatic HM have a reputation of being effective for cancer. This is notably the case for *A vera*, *A muricata*, *Copaifera* spp, *C lechleri*, *M citrifolia*, and *U tomentosa*.⁴⁴ *U tomentosa*, in particular, has received a lot of attention and several publications report its activity on the immune system, its anti-inflammatory properties, and its possible efficacy against cancer.⁴⁷⁻⁵¹ The popularity of *M citrifolia* as a dietary supplement and natural health enhancer is increasing throughout the world. Its fruits, either unprocessed or in the form of extracts, can be found in every naturopathic store in Peru and are sold as a panacea, which has also presumed anticancer properties.⁵² Several scientific works have been recently undertaken on *C lechleri*, which displays cicatrizing and anti-inflammatory and anti-ulcerogenic properties. In addition, extracts of *C lechleri* have shown in vitro and in vivo anticancer activity.⁵³ *Copaifera* spp is a popular medicinal plant due to its alleged anti-inflammatory and anti-infectious activities. In Peru, the resin of *Copaifera* spp has now gained the reputation of having anticancer properties and some studies have been conducted that support this claim.^{54,55} Likewise, anticancer activity of *A muricata* has been studied for many years and this plant is commercially produced as tablets in Peru under the generic name of Graviola.^{29,56-58} Finally, *A vera* gel has been partially investigated for its anticancer activity,^{59,60} but further studies are required to confirm its potential.⁶¹

Despite the lack of a formal diagnosis prior to their arrival at a cancer care center, these observations demonstrate that, in Peru, a high percentage of patients with liver cancer orient their TCAM practices toward the few HM that have the local reputation of treating “cancer”, regardless of the perception about the disease among these people without specific medical education.⁶² They also use plants to improve the symptomatic presentation of their illness (abdominal pain, digestive disorders with nausea, jaundice, and mood disorders) (Table 3). Unfortunately, it is unlikely that these plant species used alone have a beneficial impact on the hepatocarcinogenic process (Supplemental Figure S1).

There are some limitations to recognize in the present study. Because patients self-reported information retrospectively, there is potential for recall bias that could be conducive to misclassifications of symptoms and HM allocation. However, the inclusion in the survey design of non-cancerous individuals as a comparative group should have limited such effect, providing baseline information on the usage of plants in regular HM among the general Peruvian

population (Figure 2B). Also, this study included a relatively small number of participants. Taking into account both the wealth of the Peruvian pharmacopeia and the complex clinical picture of cancer, this could have resulted in some dispersion that lowered the discriminating power of the statistical tests, notably in the correspondence analysis (Supplemental Figures S2-S5). Hierarchical clustering, as well as correction methods, has been applied in order to narrow this contingency. Finally, despite the best efforts, some plants species used by the interviewees remained unidentified (n = 24).

Conclusions

Our findings demonstrate that a significant proportion of Peruvian patients with liver cancer living in remote Peruvian provinces (but not exclusively) use HM as their first therapeutic resource prior to their decision to travel to the country's capital to seek treatment from a cancer care center, on average, 4 months later. This behavior might be explained by the fact that access to health care is still very poor in some remote areas, notably concerning cancer diagnosis and treatment,^{63,64} and that traveling to the metropolis represents a significant expense for low-income people.⁶⁵ The difficulties in traveling to the cancer care center in Lima might delay patients in seeking biomedical treatment and a proper management of their disease,⁶⁶ and orient them toward HM before their relatives until the absolute need to travel arises. Thus, it is important to consider incorporating into the health intervention strategies of Plan Esperanza and CMS-EsSalud a wide-reaching educational campaign about TCAM in cancer care. This campaign would aim to promote awareness of this life-threatening disease among the at-risk Peruvian population and to summarize both the benefits and the limitations of TCAM practices. People should be encouraged to promptly consult a cancer care center, such as INEN, and should receive information aiming to change potential misperceptions about the deemed anticancer properties of plants, to deter their use as a primary treatment for cancer.

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Supplemental Material

Supplementary material is available for this article online.

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